



AL-MASROOR

MAGAZINE

APRIL 2021

*“Nations cannot be reformed without
the reformation of youth”*

Hazrat Mirza Bashir-Ud-Din Mahmood Ahmad (May Allah be pleased with him)



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HOLY MONTH OF RAMADHAN

رَمَضَانَ

• HOLY QURAN

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ (184)

أَيَّامًا مَّعْدُودَاتٍ ۚ فَمَن كَانَ مِنكُم مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ ۚ فَمَن تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ ۗ وَأَن تَصُومُوا خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿185﴾

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ ۚ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۗ وَ مَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ ۗ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿186﴾

• TRANSLATION

O ye who believe! fasting is prescribed for you, as it was prescribed for those before you, so that you may become righteous.

The prescribed fasting is for a fixed number of days, but whoso among you is sick or is on a journey shall fast the same number of other days; and for those who are able to fast only with great difficulty is an expiation — the feeding of a poor man. And whoso performs a good work with willing obedience, it is better for him. And fasting is good for you, if you only knew.

The month of Ramadan is that in which the Qur'an was sent down as a guidance for mankind with clear proofs of guidance and discrimination. Therefore, whosoever of you is present at home in this month, let him fast

therein. But whoso is sick or is on a journey, shall fast the same number of other days. Allah desires to give you facility and He desires not hardship for you, and that you may complete the number, and that you may exalt Allah for His having guided you and that you may be grateful. (2[AlBaqarah]:184-186)

• HADITH

Hazrat Abu Huraira relates that the Holy Prophet, may peace and blessings of Allah be upon him, said: start the month after sighting the new moon and end it at the next sighting. If you are unable to observe it by reason of the sky being overcast, postpone the fast by a day. (Bukhari and Muslim). Muslim adds: If you are unable to observe the new moon at the end of Ramadhan, observe the fast for the thirtieth day.

“Allah, the Lord of Honor and Glory says: All other deeds of man are for himself, but his fasting is purely for Me and I shall reward him for it. The fast is a shield.

When any of you is fasting he should eschew loose talk and noisy exchanges. Should anyone revile him or seek to pick a quarrel with him, he should respond with: “I am observing a fast.” By Him in whose hands is the life of Muhammad, the breath of one who is fasting is purer in the sight of Allah than the fragrance of musk. One who fasts experiences two joys: he is joyful when he breaks his fast, and he is joyful by virtue of his fast when he meets his Lord.” (Bukhari and Muslim)

• SAYINGS OF THE PROMISED MESSIAH (AS)

Promised Messiah Says

*“Ramadhan is a blessed month, a month of prayers”.
(Al Hakm, 24.1.1901).*

Once the Promised

Messiah was asked about fasting while travelling. The Promised Messiah replied:

”As far as the Holy Quran is concerned, it says:

‘Whoso among you is sick or is on a journey shall fast the same number of other days’.

This means that a sick person or a traveller must not fast.

This is an order and there is no option from God

Almighty. In my view, a

traveller should not fast. However, some people do keep fasts as a matter of course and if they do so while travelling in pursuit of this practice. there is no prohibition although one must still have regard for the injunction: “shall fast the same number of other days”. A person who goes to consider able trouble in keeping a fast while travelling tries to please God by force rather than earning His pleasure by following His commandment. This is a mistake. True belief consists of following the injunctions and prohibitions of Allah”.

(Maj mooa Fatawa Ahmadiyya, Vol. I p. 179)



• SAYINGS OF HAZRAT KHALIFATUL MASIH V (ATBA)

God Almighty has said in these [aforementioned] verses, that fasting has been prescribed for every believer and every Muslim who is a true Muslim. To remain hungry from morning until evening is not considered a fast. The Promised Messiah (as) has stated that through the practice of fasting, God Almighty desires for a person to decrease one form of nourishment and increase in another form of sustenance. A person observing the fast remains occupied in the remembrance of God Almighty in order to develop a state of inclination towards God and detachment from the world. Fasting has been prescribed so that one may become righteous. However, what is righteousness? It is to abstain from spiritual and moral weaknesses. The observing of the fast should develop a standard of righteousness within a person, through the means of which one is then able to protect themselves from all forms of spiritual and moral weaknesses, otherwise it is meaningless to fast. Thus, by truly fulfilling the due rights of fasting and by attaining high standards of righteousness that the observing of fasts will bring a person, a believer and a Muslim become under the protection of God Almighty.

(Friday Sermon 10th May 2019 by Hazrat Mirza Masroor Ahmed (aba))



HOW TO BUILD A CONNECTION WITH GOD



Ehsan Khalid
Berwick, Victoria

The very first mean to establish a living connection with the god is through connecting with His Holy book.

The Holy Quran is the word of God and contains complete guidance for mankind. It lays down the law and commandments. Much of the Quran is about God, His attributes and man's relationship to Allah and the ways to achieve the nearness to God.

The promised messiah (as) says, "I wish to assure the listeners that the God, meeting with Whom is the salvation and eternal welfare of man, cannot be found without following the Holy Quran".

(The Philosophy of teachings of Islam Page 198)

Allah has also sent down messengers to guide mankind towards its creator and following the practices of these prophets is a way to establish a connection with God.

So to attain the nearness to Allah the



obedience and following the practices of the Prophet Muhammad (saw) is the key. As Allah himself says in the Holy Quran “And whoso obeys Allah and this Messenger of His shall be among those on whom Allah has bestowed His blessings”. Chapter Al Nisa’ Verse 70.

Another way to build a living connection with God is through prayers. God listens to the prayers and answers to his true believers and give them his nearness as he himself says in the Holy Quran chapter Al Baqarah Verse 187. And when My servants ask thee about Me, say: ‘I am near. I answer the prayer of the supplicant when he prays to Me. So they should hearken to Me and believe in Me, that they may follow the right way.’ One can also build a connection with God through the company of the righteous as Quran guided the believers in these words “O ye who believe! fear Allah and be with the truthful”. (Chapter Al Taubah Verse 119)

And another mean of building a living connection with God is through the attachment with Khilafat. The blessed presence of the Khalifa of the time is a means of attaching us to the living god because he is the current successor of Allah so we all should try to have the true benefit by being in the righteous company of the khalifa of the time.

PROPHECIES INSCRIBED IN SURAH



Abid Munawar
Berwick, Victoria

AT-TAKWIR CHAPTER 81

- **WHEN THE SUN IS WRAPPED UP, [81:2]**

In the verse, the sun could be regarded as the sun of Islam, and wrapping of the sun could mean when Islamic concepts shall be camouflaged with misunderstandings by the non-believers and also misinterpreted by Muslims (i.e. Jihad).

- **AND WHEN THE STARS ARE OBSCURED, [81:3]**

This verse states that stars shall lose their brightness. Here the Ulama of time are considered as the stars. Prophecy fulfilled: this prophecy is come to pass when we saw that the Ulama stopped the struggle for preaching the true teachings of Islam to the people thus their brightness became dull and misconceptions arose in Islam.

- **AND WHEN THE MOUNTAINS ARE MADE TO MOVE, [81:4]**

Mountains can be considered as the big nations. Prophecy fulfilled: great nations and empires shall rise. By these great nations, superpowers of the world like America and USSR can be meant. These nations will have wealth and power. And with this power, they shall move the mountains with their machinery, meaning more focus would be made on materialistic gains and equilibrium of nature will be affected.

• **AND WHEN THE SHE-CAMELS, TEN MONTHS WITH YOUNG, ARE ABANDONED, [81:5]**

Here, the word “left” is to be needs attention. For Arabs, a camel was a precious animal as it only carried the load but also provided necessary shelter during sandstorms, provided leather, meat and milk for food. No other animal could be considered to provide these benefits for a traveler, hence its importance. When a she camel is pregnant, it walked more smoothly, hence using it for travel was a very comfortable means of transport as the rider feels relaxed. So, to set the camel free means some other means of transport would replace it and leave it worthless. Prophecy fulfilled: We are living witnesses that a car, train, a ship or even an airplane has truly replaced the camel and left it worthless.

• **AND WHEN THE SEAS ARE MADE TO FLOW FORTH ONE INTO THE OTHER, [81:7]**

Word “Sujirat” has following meanings: to divide (separate), to combine (make connection), to divert the flow. Prophecy fulfilled: if we talk about the ship which moves on water, it moves by “dividing” the water or separation the water. If we say take the example of irrigation system in current era, rivers are made to “divert” there way to different locations to supply water for fields or we can say that from large rivers, connections are made though smaller canals through modern engineering methods to supply water to various parts. Hadhrat Khalifatul Masih IV (rh) elaborated that this verse also indicates the treasure which are explored out of the water.

• **AND WHEN THE GIRL-CHILD BURIED ALIVE IS QUESTIONED ABOUT, [81:9:10]**

This verse with translation “when live burial of girls shall be questioned” is linked to the previous verse. To elaborate to the Arabs, by whom this sick ritual was followed commonly without fear of anyone, that there shall come a time when even this act shall also be inquired. Now, in the UN charter, this law falls under the Human Rights Section. But Hadhrat Khalifatul Masih IV (rh) explains the true meaning for this verse related to previous verse that when the law shall rule (i.e. UN), they shall be able to look into the personal affairs of different nations, blind with one eye. Physically its shall seem like if UN is doing a spectacular job but by using false rights, they would ignore “certain allies” even if they do wrong and put sanctions on whom even they want. Thus in this verse, all the major prophecies have been revealed. Hadhrat Khalifatul Masih IV (rh) gives an example that on issue of Child Labor in China or South East Asia, UN wants them to stop underage children job whereas it ignores the actions in South Africa where children are forced to work in sugar cane, coffee fields and in banana plantations, which is much harder job as compared to what the children do here, like carpet making.

• **References:**

1. **THE HOLY QURAN**, Arabic text and English Translation with Commentary, edited by Malik Ghulam Farid, 1998 Islam International Publications Ltd.
2. **Chashma-e-Markrifat**, By the Promised Masih (AS)
3. <http://www.alislam.org/library/articles/prophecies.html>
4. **Tarjamatul Quran Classes**, Hazrat Mirza Tahir Ahmed Hadhrat Khalifatul Masih IV (rh)

IMPORTANCE OF DUROOD SHARIF



Farhan Khalid
Berwick, Victoria

Hazrat Khalifatul Masih has stated that Allah Almighty has bestowed His bountiful mercy upon us and shown us the way for our prayers to be accepted by the recitation of the Durood and its recitation has been made a vessel to gain closeness to Allah.

In a hadith Holy Prophet (SAW) said: "On the Day of Judgment the person closest to me will be the one who has sent the most Durood onto me."

Tirmidhi

There is so much importance of reciting Durood Sharif we should recite it excessively if want to be close to Prophet (SAW) in the hereafter.

Sending salutations upon the Holy Prophet not only allows us to become closer to him but Allah showers ten blessings on the man who recites a Durood.

Prophet (PBUH) said in a Hadith: "Whoever supplicates Allah to exalt for me, Allah would exalt him ten times. Sahih Muslim Allah has also promised us that those who send most salutations will receive help from the Holy Prophet (S.A.W) on the day of judgement.

However, Huzoor has said that such invocations should be performed in a beautiful manner; not like those who rotate the rosary in their hands swiftly.

Promised Messiah(as) emphasized the recitation of the Durood, but he did not specify how many times the Durood should be recited; however, the emphasis was laid upon how the Durood should be recited with intense feelings of love and zeal for the Holy Prophet(saw), and it should be recited frequently and excessively.

The Promised Messiah(as) says that to gain closeness to Allah, one must pass through many struggles and difficulties. To ease this path towards Him, Allah has shown the believers a way they can reach Him effortlessly, and that is to recite the Durood because the only way towards Him is through His Prophet.

In short, Durood Sharif is merely done for asking Allah to bestow His Blessings and Mercy on His Messenger to show one`s reverence and gratitude for Prophet`s (PBUH) services to the Religion of Islam.

It not only completes the Prophet`s (PBUH) right of honour but also results in getting many of bounties and rewards from Allah the Exalted in this world and in the hereafter.

EAT TO LIVE INSTEAD OF --- --- LIVING TO EAT!



Tasleem Ahmad Fateh
Parramatta , NSW

Contemporary eating patterns are largely influenced by modern methods of marketing and a plethora of non-stop external triggers that have significantly altered our food preferences. Modern man is increasingly more obese than ever. In Australia, more than one in four adults are obese, compared to one in 10 in 1989. Since the mid-1990s men are on average 3.6 kilos heavier, women are four kilos heavier, and by one estimate obesity is costing the nation \$60 billion a year.

The invention of processed food, refined sugar and fast food are all adding to this silent pandemic. Obesity is a complex disease involving an excessive amount of body fat. This is not just a cosmetic concern. It is a medical problem that increases your risk of other diseases and health problems, such as heart disease, diabetes, high blood pressure and certain cancers.

Why are we eating for pleasure despite knowing better?

As eating is an essential act of survival, our body is programmed to deliver a small dose of the feel-good hormone- Dopamine- every time we eat. Naturally, foods that are packed with calories provide a better chance of survival for the body, therefore, eating cheesecake feels a lot better than eating spinach. This “feel-good” response generated by calorie-dense foods has been capitalized by modern society. Foods packed with more calories (specifically sugar) always do better at reselling as these foods release a greater amount of Dopamine compared to low-calorie foods. This makes cheesecakes, Halwa Puri and Fast foods highly addictive. Therefore, despite McDonald’s promises

to make healthier products, the amount of sugar in their hamburgers is more than three times greater compared to what it was in 1989. It should be noted here that there is no virtue in vilifying sugar, rather it is a steady increase in the intake of calories that promotes unhealthy eating patterns and obesity. Unless a conscious effort is made, these calorie dense foods reprogramme our brain to eat to “feel good” rather than eating for nutrition.

Calories in VS Calories out

The laws of thermodynamics are universal. The first law, also known as Law of Conservation of Energy, states that energy cannot be created or destroyed in an isolated system. This means that your body is unable to create excess fats unless you feed it an excess number of calories. Therefore, it is essential for us to know how to maintain a caloric equilibrium to maintain a healthy bodyweight. The biggest hindrance in this regard is the fact that it is virtually impossible to accurately calculate the number of calories your body requires as this varies for everyone based on their physical differences and day to day activities. There are various online tools to calculate a rough estimate of your maintenance calories, however none of these are accurate. This issue is compounded by the inaccuracy of these same websites and apps when it comes to estimating calories in your food. South Asian foods can vary greatly in their calorie content as every tablespoon of oil increases the calories of the meal by approximately 50 calories. Therefore, the only way to accurately track your calories is by monitoring your weekly weight average. This can be calculated by taking daily bodyweight measurements and then dividing these by 7 at the end of the week to obtain your Weekly average. You can then compare week1 with week2 to ascertain whether your bodyweight increased or decreased. An increased week 2 average will mean that you ate in a caloric surplus and vice versa. This is a simple formula that offers a straightforward solution to weight control.

How have Allah and his Messenger guided us?

In the Holy Quran, Allah instructs the children of Adam in the following words: O children of Adam! look to your adornment at every time and place of worship, and eat and drink but exceed not the bounds; surely, He does not love those who exceed the bounds. (Chapter 7 Verse 32)

The Quranic injunction to eat in moderation carries an ocean of wisdom for the modern man. By instructing humans to eat in moderation, Allah has in one verse, provided us with a practical and extremely cost-effective solution to one of the biggest health problems faced by modern civilization. The effectiveness of this verse is a testament to the truth of the Holy Quran.

This basic principle has been expounded by our beloved Master, Prophet Mohammed (SAW) in the following Hadith:

Miqdam ibn Ma'd reported: The Messenger of Allah, peace and blessings be upon him, said, "The son of Adam cannot fill a vessel worse than his stomach, as it is enough for him to take a few bites to straighten his back. If he cannot do it, then he may fill it with a third of his food, a third of his drink, and a third of his breath." Sunan al-Tirmidhi 2380. As an avid fitness enthusiast, I have personally witnessed the benefits of the above Hadith. Eating moderately allows for better training sessions, increased mental alertness and an attentive attitude.

Any person that follows this guideline from our beloved Master, Prophet Mohammed (SAW) will be safeguarded from modern diseases such as obesity and emotional eating. Even though our bodies cannot live forever and are subject to ageing and other ailments, a healthy body provides the best grounds for nourishing a healthy soul.

May Allah shower his choicest blessings and benedictions on this Prophet SAW Who not only gave us a continuous fountain of priceless advice for our spiritual health but also gave us matchless instructions about our physical health.

NSW FLOOD RELIEF

ACTIVITIES



Nauman Khan
Muhtamim Khdmat e khalq

National Department of Khidmat-e-Khalq
Majlis Khuddam ul Ahmadiyya Avustralia

By the grace of Allah, the Almighty, NSW Flood Cleanup activities have been initiated by Majlis Khuddamul Ahmadiyya Australia.

NSW was faced by record rainfall in March that caused floods in different areas of the state. The unprecedented rainfall resulted in low-lying areas, particularly the Nepean Valley and Richmond, being affected by record breaking flood levels. In response to this disaster, a National Amla meeting was called urgently to plan and provide assistance to the public where possible. Rescue activities were planned after consultation. Necessary rescue items

were purchased, and scouts were sent to check the flood effected areas. Flyers with contact details offering assistance were distributed in different rescue and shelter areas to the local public to identify people in need of any assistance. Flyers were also shared across the social media platforms. Rescue activities began in areas where water level receded. So far, more than 20 Khuddam took part in the cleanup activities and cleaned 15 houses.



6TH NATIONAL

TARBIYATI CAMP

16 th -17 th Jan 2021



Eijaz Ahmed Tahir
Muhtamim Tarbiyat

Alhamdulillah, Majlis Khuddamul Ahmadiyya Australia organised its 6 th national tarbiyati camp on the 16 th – 17 th January 2021.

On the first day, we started the camp by offering Tahajjud prayer followed by Fajar salat in three mosques across Australia. We started the morning session with Tilawat followed by lectures delivered by the Murabbiaan-e-Silsila.

The first lecture was delivered live from South Australia by Respected Murabbi Atif Ahmad Zahid sahib on ‘The Importance of Reciting the Holy Quran Daily’.

Following this, Respected Murabbi Wadood sahib presented a summary of the book ‘Blessings of Prayer’. After the Namaz and lunch break, the second session started at 2:30 p.m.

Respected Murabbi Atae Rabbi Hadi sahib delivered a lecture on ‘The Importance of watching Friday Sermon of our Beloved Huzoor-e-Anwar and Watching MTA’.



The last speech was presented by Respected Murabbi Imtiaz Ahmed Naveed sahib on the topic ‘Nahi Anil Munkar’.

At 4:00 p.m. the concluding session was Chaired by Respected Inam-ul-Haq

Kauser sahib, the Ameer and Missionary-In-Charge. He interacted with and imparted beneficial instructions to the Khuddam.

Alhamdulillah, 251 Khuddam attended the tarbiyati camp at seven different mosques and salat centres. Additionally, 229 Khuddam benefitted from the online streaming of the camp.

On the 2 nd day of the Tarbiyati Camp, a picnic was organised for Khuddam in their respective regions while observing the state guidelines regarding Covid-19.



May Allah the Almighty accept our efforts and grant everyone the best reward. May we learn from our shortcomings and organise future camps in an improved format. Ameen.

TALEEM EXAM

Q & A



Muhammad Iqbal
Muhtmamim Taleem

Question#1 - Islam presents itself as a _____ religion

Answer: Universal

Question#2 - Islam is the only faith that requires belief in all of the _____, wherever and whenever they might have appear.

Answer: Prophets

Question#3 - The meaning of the word “Mujaddid” is _____

Answer: Reformer

Question#4 - The central point of the Promised Messiah’s (as) mission was the revival and resurgence of _____.

Answer: ISLAM

Question#5 - Islam has six(6) fundamental articles of faith, which must be professed by everyone who desires to become a Muslim. Please choose the last (sixth-6th) article from given list

Answer: Divine Decree (Taqdir)

Question#6 -The books in religious terms refer to Divine Scriptures. Through these books God Almighty guides Human beings to the right path.

Answer: Jesus (AS) as Gospel

David (AS) as Zabur

Moses (AS) as Torah

The Holy Prophet (SAW) as The Holy Quran

Question#7 - If a person commits a mistake during Prayer, which affects the validity of the Prayer, the _____ are necessary.

Answer: Sujudus-Sahv (Prostrations of condonement)

Question#8 - The Prophets specifically mentioned in the Holy Qur'an are

Answer: Hazrat Sulaiman

Hazrat Ilyas

Hazrat Youns

Question#9 - The Promised Messiah(AS) was born a twin. His birth was preceded by the birth of a baby sister who died withing a few days.

Answer: True

Question#10 - The Promised Messiah(AS) received below revelation on the demise of his _____

“Is not Allah sufficient for His servant ?” (39:37)

Answer: His Father

Question#11 - The name of the book of Promised Messiah (AS) revelations is _____

Answer: Tazkirah or Tadkirah

LET'S MEET

NATIONAL AMLA

RIZWAN AHMAD

Muhtamim Atfal Australia



1. Responsibilities of department?

Make efforts and programs to draw Atfal towards offering five daily prayers, hardwork and truthfulness in Atfal. There are below departments under Atfal Ul Ahmadiyya

Departments:

Secretary Amoomi (General)

Secretary Tajneed (Census)

Secretary Tarbiyyat (Moral Training)

Secretary Ta'leem (Education)

Secretary Maal (Finance)

Secretary Waqar-e-Amal (Dignity of Labor)

Secretary Sehat-e-Jismani (Health & Physical Fitness)

Secretary Khidmat-e-Khalq (Humanitarian Services)

Secretary San'at-o-Tijarat (Industr & ade)

Secretary Isha'at (Publication)

2. Professional occupation?

Systems Support Engineer

3. What do you like to do in your spare time?

I Love spending time with family and kids. Hiking and camping. Arsenal FC

4. Any advice to young Khuddam?

All Khuddam should understand their Ehad and must try their best to fulfill Ehad.

ADEEL AHMAD GILL

Mu'tamad Majlis



1. Responsibilities of department?

Arrange National Amla Meetings

- a. Collection of monthly Reports from National Amla & Prepare national report of MKA for Huzoor e Anwar (May Allah be his Helper)
- b. Arrange & prepare Report of National Majlis e Shura
- c. Maintain MKA office
- d. Correspondence with Markaz (UK)
- e. Any other duties assigned by Respected Sadr sahib

2. Professional occupation?

Dispute Resolution Practitioner.

3. What do you like to do in your spare time?

Apart from work, most of my time is spent in Jamaati activities. My hobbies are trailing, hiking, kayaking and exploring beautiful nature.

4. Any advice to young Khuddam?

No doubt study or work is important in life but when you set your priority that you will be the first person to be there whenever there is a call for any kind of religious activity, then you will see how miraculously Allah will help you in your worldly affairs. The things you have today either good grades, nice job or other facilities of life were the reward of some of the deeds you have done in a way of Allah. Pray 5 times a day and ask from Him whatever you want. You will get your reward guaranteed. InshAllah

OMER WARAICH

Muhtamim Tehrike Jadid



1. Responsibilities of department?

Highlighting the importance of Tehrik e Jadid, motivating and encouraging Khuddam to participate in the blessed Tehrik.

2. Professional occupation?

I am MBA qualified and working as Senior Project Consultant in IT

3. What do you like to do in your spare time?

exercise, gym, cricket.

4. Any advice to young Khuddam?

Practice humility and treat others with love, affection and empathy

MUSAWER BAJWA

Muhtamim Tabligh



1. Responsibilities of department?

Preaching the message of Islam Ahmadiyyat to the world.

2. Professional occupation?

Physicist. I just finished a project in Optics, relating to data transfer in optical fibres. Now I'm moving onto researching supernovas and finding new ones.

3. What do you like to do in your spare time?

I enjoy reading books and going on long walks at night. Most of my time is spent in studies, but I also play games from time to time between studies for break or watch a tv show.

4. Any advice to young Khuddam?

"It is not just what you do in your youth that matters, it is only what you do in your youth matters" - Aristotle - It is your youth that shapes your future, your habits, your addictions or lack thereof and it is only in your youth that you can muster the courage to give them up and inculcate better, stronger habits. Once you reach Ansarullah, that is the age where the efforts of your youth become ripe.

ABID MEHMOOD SHAHID

Muhtamim Maal



1. Responsibilities of department?

First and foremost, the Maal (Finance) department aims to educate Khuddam about the spiritual excellence of financial sacrifice. As is evident from the above verse of the Holy Qur'an, progress on the spiritual plane is impossible without sacrificing what is dear to us and hence the Maal department encourages Khuddam to discard an extreme love of wealth. Huzur [aba] has echoed the importance of this in reforming oneself, advising that Tarbiyyat and Maal are the first most important areas; when these are in place, the others follow. In addition, the Maal department helps Khuddam to pay their chanda contributions and communicate the prescribed rates as well as coordinating financial matters for Majlis Khuddamul Ahmadiyya.

2. Professional occupation?

MBA -Customer Service

3. What do you like to do in your spare time?

I like Traveling, photography and preaching in my spare time. I watch and study the current issues of other religions and non-Ahmadi Muslims so that we as Ahmadi are always ready to answer and refute their arguments.

4. Any advice to young Khuddam?

Build strong connection with Allah. It is my experience that all our success is due to Allah's Blessings and a strong relationship with Khilafat.



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*“Nations cannot be reformed without
the reformation of youth”*

Hazrat Mirza Bashir-Ud-Din Mahmood Ahmad (May Allah be pleased with him)

